

**APPENDIX -IX****Mandatory Public Disclosure****A : GENERAL INFORMATION :**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A V B INSTT OF LEARNING HALDWANI NAINITAL UK
2	AFFILIATION NO.(IF APPLICABLE)	3530190
3	SCHOOL CODE (IF APPLICABLE)	81420
4	COMPLETE ADDRESS WITH PIN CODE	ARYAMAN VIKRAM BIRLA INSTITUTE, OF LEARNING, RAJA RANI VIHAR HALDWANI, NAINITAL, - 263139
5	PRINCIPAL NAME	MR PINDERJEET SINGH CHEEMA
6	PRINCIPAL QUALIFICATION	MA
7	SCHOOL EMAIL ID	office@avbil.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	9756205510

**B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.avbil.net/cbsedocument/AFFILIATION%20CERTIFICATE.pdf">https://www.avbil.net/cbsedocument/AFFILIATION%20CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.avbil.net/cbsedocument/REGISTRATION%20OF%20SOCIETY%20CERTIFICATE.pdf">https://www.avbil.net/cbsedocument/REGISTRATION%20OF%20SOCIETY%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.avbil.net/cbsedocument/NOC%20ISSUED%20BY%20STATE%20GOVERNMENT.pdf">https://www.avbil.net/cbsedocument/NOC%20ISSUED%20BY%20STATE%20GOVERNMENT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.avbil.net/cbsedocument/DEO%20CERTIFICATE%20SUBMITTED%20DURING%20AFFILIATION%20RENEWAL.pdf">https://www.avbil.net/cbsedocument/DEO%20CERTIFICATE%20SUBMITTED%20DURING%20AFFILIATION%20RENEWAL.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://avbil.net/cbsedocument/Buliding%20Safety_%20certificate.pdf">https://avbil.net/cbsedocument/Buliding%20Safety_%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://avbil.net/cbsedocument/Fire%20safety%20_%20certificate.pdf">https://avbil.net/cbsedocument/Fire%20safety%20_%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.avbil.net/cbsedocument/DEO%20CERTIFICATE%20SUBMITTED%20DURING%20AFFILIATION%20RENEWAL.pdf">https://www.avbil.net/cbsedocument/DEO%20CERTIFICATE%20SUBMITTED%20DURING%20AFFILIATION%20RENEWAL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.avbil.net/cbsedocument/HEALTH%20AND%20SANITATION%202024.pdf">https://www.avbil.net/cbsedocument/HEALTH%20AND%20SANITATION%202024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://avbil.net/fee.php">https://avbil.net/fee.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://avbil.net/cbsedocument/Year%20Planner_AVBIL_2021-2022.pdf">https://avbil.net/cbsedocument/Year%20Planner_AVBIL_2021-2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://avbil.net/cbsedocument/General%20Information.pdf">https://avbil.net/cbsedocument/General%20Information.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://avbil.net/cbsedocument/General%20Information.pdf">https://avbil.net/cbsedocument/General%20Information.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.avbil.net/result.php">https://www.avbil.net/result.php</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PINDERJEET SINGH CHEEMA
	TOTAL NO. OF TEACHERS	84
2	PGT	35
	TGT	11
	PRT	38
3	TEACHERS SECTION RATIO	14:11
4	DETAILS OF SPECIAL EDUCATOR	N.A.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.SIMRAN REHILL

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	269	269	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	273	267	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60703
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	63 & 135
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 141
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=m8s818D8f2c">https://www.youtube.com/watch?v=m8s818D8f2c</a>